BIO-DATA



| 1. | Name | | : | Dr. Yadvinder Singh | |
|------------|----------------------------|--------------------|---|---|--|
| 2. | Designation | | : | Professor | |
| 3. | Department | | : | Department of Geogarphy | |
| 4. | Date of Birth | | : | December 12, 1964 | |
| 5. | Address for Correspondence | | ence : | ce : Official : Department of Geography, Punjabi University | |
| | | | Patiala - 147002 | | |
| | | | | | |
| | Residence | : | H.No. | 33, Yadvindra Colony, The Mall, Patiala - 147001 | |
| | Phones | : | (0175) | 3046173 (Office); (0175) 2223773 (Resi.) | |
| | Mobile | ile : 098158-24499 | | 8-24499 | |
| Fax : N.A. | | | | | |
| | E-mail | : | ysingh | ysinghgeo@gmail.com | |
| 6. | Areas of Specialization : | | : 1. Geographic Ecosystems and Environment. | | |
| | | | 2. Remote Sensing and G.I.S | | |

7. Academic Qualification:

| Sr. | Degree | Year | Board/Uni./Inst. | Division | Subjects Taken |
|-----|--------------|------|---------------------|----------------|---------------------------------|
| No. | | | | | |
| 1. | Matric | 1980 | CBSE | First | Maths, Science, Social Studies, |
| | | | | | English, Hindi, |
| 2. | Intermediate | 1982 | Punjabi University, | First | English, Physics, Chem., |
| | | | Patiala | | Biology |
| 3. | B.A. Hons. | 1985 | Punjabi University, | First | English, Punjabi, Geography, |
| | In | | Patiala | | Economics, Sanskrit, |
| | Geography | | | | |
| 4. | M.Sc. | 1987 | Punjabi University, | First | Geography |
| | | | Patiala | | |
| 5. | M.Phil | 1989 | Panjab University, | First | Geomorphology |
| | | | Chandigarh | | |
| 6. | Ph.D. | 1995 | Panjab University, | Excellent | Geographic Ecosystems and |
| | | | Chandigarh | reports of the | Environment |
| | | | | Examiners | |

- 8. Membership of Professional Bodies/Organisations:
 - A. Life Member of Seven National Organisations:
 - 1. Institute of Indian Geographers, Pune
 - 2. National Association of Geographers India, Delhi
 - 3. National Institute of Ecology, New Delhi
 - 4. Association of Population Geographers, Chandigarh
 - 5. Indian Institute of Landscape, Ecology and Ekistics, Kolkata
 - 6. Geographical Society of India, Kolkata
 - 7. Panjab Academy of Sciences, Patiala
 - B. Referee of Two International Organisations:
 - 1. Royal Geographical Society, London.
 - 2. Institute of British Geographers, London.

9. Medals/Awards/Honours/Received : Three National Awards.

10. Details of Experience:

| Sr. | Name of the Inst. Employer | Position Held | Duration | Major Job Responsibilities |
|-----|-----------------------------|-----------------|--------------------|----------------------------|
| No. | | | | and Nature of Experience |
| 1. | JNU, New Delhi | Assistant | July 1994 to | Teaching and Research |
| | | Professor | Nov. 1994 | |
| 2. | Punjabi University, Patiala | Lecturer | Nov. 1994 to | As Above |
| | | | Aug. 1999 | |
| 3. | Punjabi University | Senior Lecturer | Aug. 1999 to | As Above |
| | | | Aug. 2004 | |
| 4. | Punjabi University | Associate | Aug. 2004 to | As Above |
| | | Professor | Aug. 2010 | |
| 5. | Punjabi University | Professor | Aug. 2010 to | As Above |
| | | | Till Date | |
| | Total Experience | | 29 Year, 03 Months | |
| | | | | |

- 11. Published Work (Please specify numbers only):
- a. Research Papers (i) National = 42 (ii) International = 02
- b. Conference/Seminar Presentations: 102
- c. Chaired the Sessions in International and National Conferences/Seminars: 45
- 12. Invited Talks/Articles: 32
- 13. Ph.D. Students guided/under guidance (Details):

| Sr. No. | Name of the Students | Year of Completion |
|---------|----------------------|--------------------|
| 1. | Rajesh Kumar | 2017 |
| 2. | Apperdeep Kaur | 2021 |
| 3. | Sarish Khera | 2022 |
| 4. | Lakhveer Singh | Under Guidance |
| 5. | Talwinder Singh | Under Guidance |
| 6. | Jasman Chahal | Under Guidance |
| 7. | Simran Gill | Under Guidance |

14. List of Papers/Courses taught at P.G. Level

| Sr. No. | Paper | Class | | |
|---------|----------------------------|---------------|--|--|
| 1. | Remote Sensing and G.I.S | M.Sc. Part I | | |
| 2. | Environmental Geography | M.Sc. Part I | | |
| 3. | Climatology | M.Sc. Part II | | |
| 4. | Population Geography | M.Sc. Part II | | |
| 5. | Geography of Settlements | M.Sc. Part I | | |
| 6. | Geomorphology | M.Sc. Part I | | |
| 7. | Cartography | M.Sc. Part I | | |
| 8. | Morphometric Analysis & | M.Sc. Part I | | |
| | Drainage Basin Morphometry | | | |

Date:___/___/